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**INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERITAGE 2022-23**

REGISTRATION FORM

(To be submitted to INTACH headquarters in New Delhi)

Name of Educational Institution:

Institution Code: City:

Name of the Student(s):

Complete institutional address:

Institute’s No:

Head of Institute / Head of Department contact:

Student representative(s) contact:

Email ID:

Title of Project:

Academic Year:

Name and Signature of the student/faculty/Head of Institution:

Date Place

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**INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERITAGE 2022-23**

DECLARATION FORM-A

(To be signed by student participant)

Name and address of Educational Institution

........................................................................................................................................................................

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Name and Address of all student(s)

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Year of study:

……………………...........................................................................................................................

**Declaration** *(To be signed by student participant (s))*

I/We declare that the documentation project is my/our work and that the drawings have been prepared by me/us.

I/We have complied with and accept all regulations and conditions which apply to the Awards programme and accept the decision of the Jury Panel.

I accept that IHA may keep the drawings submitted by me in their archives, in the publications and for research purpose in future.

Name and Signature of the student representative

Date: ............................................................................ Place …………………………………………

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**INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTCETED HERITAGE 2022-23**

DECLARATION FORM-B

(To be signed and stamped by head of the institution)

**Declaration**

Mr./Ms.

.......................................................................................................................................................…………

………………………………………………………………………………………………………………….is a bonafide student(s) of class …………………………………. of this institute for academic year ……………

The work submitted by this student for the **INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERIATGE 2022-23** is in compliance with the Award Programme Guidelines. We hereby acknowledge the guidance of our faculty (if any) Mr. /Ms………………………………………………... who guided the student(s) in this documentation/compilation of this entry.

Name of the Institute:

…………………………………………………………………………………………………………………………

…………………………………………………………………………………………………………………………

………………………………………………………………………………………………………………………… Signature of the Head of the Institute and stamp of the Institute:

Name

………………………………………………………………………………………………………………………

Designation

……………………………………………………………………………………………………………………

Date: ............................................................................ Place …………………………...........

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**INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERITAGE 2022-2023**

DECLARATION FORM-C

(To be signed by student participant)

**Declaration**

I/We,…………………………………………………………………………………………………………....

.............................................................................................................................................................

.................................................................................................................................................bonafid

e student(s) of and Participant of **INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERITAGE 2022**, do hereby declare that my/our submitted entry (sheets, presentation, images etc.) for **INTACH AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED**

**HERITAGE 2022**, may be used by INTACH Heritage Academy, for archiving, research, academic and publishing purposes.

The copyright of the content remains with the author. I/We hereby, hand over the custody and rights to publish the contents of the entry to IHA

Signature:

#### ………………………………………………………………………………………………………………

Name (IN CAPITAL):

#### ………………………………………………………………………………………………………………

Complete postal address:

#### ……………………………………………………………………………………………………………..

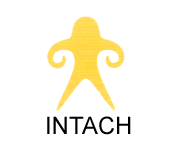
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Student Representative (s)…………………………………………………………………………………… E-mail address ……………………………………………………………………………………………... No. of Entry Sheets: ………………………………………………………………………………………

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HERITAGE AWARDS FOR EXCELLENCE IN DOCUMENTATION, 2022



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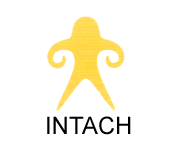
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HERITAGE AWARDS FOR EXCELLENCE IN DOCUMENTATION, 2022

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1.23 Label for Dispatch of Drawings (No. 1)

To,

The Heritage Awards Programme Coordinator,

**INTACH HERITAGE AWARDS FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERITAGE 2022 - 2023**

**INTACH Heritage Academy, New Delhi**

*Envelope (No. 2)*

**REGISTRATION AND DECLARATION FORMS**

To,

The Heritage Awards Programme Coordinator,

**INTACH HERITAGE AWARD FOR EXCELLENCE IN DOCUMENTATION OF UNPROTECTED HERITAGE 2022 - 2023**

**INTACH Heritage Academy, New Delhi**